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Churchwardens	Miss Stella Wansborough Mrs Ann Murray	02392 642386 07716 408239
Hon Assistant priest	Fr John Strain	07834647744
Organist / Choirmaster	Mr Hugh Darnley-Smith	07930925595
Safeguarding	Alison Threlkeld	07900082509
Hall Bookings	Valerie & Rosemary England email address: v.england-halls@outlook.com	07762524781
Magazine Treasurer	Mr Peter Garner	02392 812448

Services

Sunday	Parish Mass 10:00 (church)
Wednesday	Mass (said) 10:00 (church)
Online presence	http://stjamesmilton.org.uk https://facebook.com/StJamesMiltonUK



St S

SEPTEMBER 2026

50p



Taste and see that the Lord is good.
The Lord's words are sweeter to me than honey.
Ps 34:8, Ps 119:103

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Saint Matthew – called just as he was

This month we remember Matthew's call to be an apostle of Jesus and ask what it means for us to follow Christ.

Jesus calls us where we are:

'Jesus saw a man named Matthew sitting at the tax collector's booth. 'Follow me,' He told him, and Matthew got up and followed Him.' (Matthew 9:9).

It was just an ordinary day at Matthew's tax booth, when Jesus called him. He simply got up and followed! Despite Matthew's past, his occupation and what people thought of him, Jesus still called him. Are we ready to follow when Jesus calls us into a relationship with Himself?

Jesus comes to where we are:

'While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with Him and His disciples. When the Pharisees saw this, they asked His disciples, 'Why does your teacher eat with tax collectors and sinners?' (10,11).

Jesus went to Matthew's home and ate with tax collectors and sinners, demonstrating that He meets people where they are, despite their sin and shame. The Pharisees avoided sinners, because they believed only the perfect could have access to God. When God is at work in the lives of those we don't expect, allow Jesus to open our hearts to embrace what He is doing.

Jesus comforts us where we are:

'On hearing this, Jesus said, 'It is not the healthy who need a doctor, but those who are ill.' (12).

Jesus came to save sinners and to give hope to the hopeless. The Pharisees were so committed to keeping the law, that they had forgotten God's heart of compassion. However, Jesus reminded them that they were witnessing God's love in action. In what ways can we express compassion towards others, especially those outside the community of faith?

Canon Paul Hardingham

Back to School – facing that First Day

No matter how old we are, we can probably remember our first day at school – being left at the door, meeting children we did not know, separated from the adults we did know and had trusted since the day we were born. But on the other hand, there was the excitement: a big step along the road of life, new friends to make, another adult to become important in our lives. Yes, quite a lot to handle when you're rising five!

And that's what hundreds of thousands of children are going to experience this month. Parents may have prepared them for it, and they may in a slightly apprehensive way be looking forward to it, but it must feel to the five-year-old like a massive step into the unknown.

Not much less is the anxiety of mum, who leaves her precious child, proudly resplendent in their new school uniform, in the Reception class-room. Will he or she suddenly panic, and cry for that familiar parental cuddle? Will they feel abandoned in an alien setting? Will they like the teacher?

Of course we'll be praying for them, and we know that like millions of others before them they will very probably eventually decide that their schooldays were among the best of their lives. But end of class can't come soon enough for mum on that first day! How wonderful when they come running out, laughing and excited, clutching a piece of paper with some obscure crayon marks on it – written evidence of their first day's education.



<https://facebook.com/stjamesMiltonUK>
www.stjamesmilton.org.uk

TABLE TOP



10am - 12noon

12th September 2026

ST JAMES' CHURCH

To book a table for £5 Contact Netta: 023 9273 1130

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welcome!



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C of E welcomes Government consultation on RE in the National Curriculum

The Church of England has welcomed a recent announcement from the Government that they will consult this Autumn on the potential of RE becoming part of the National Curriculum, for the first time ever.

This is part of the implementation of the Curriculum and Assessment Review as outlined in the Schools White Paper – *Every Child Achieving and Thriving*.

An Expert Advisory Group (involving both National Society for Education and Diocesan colleagues) was brought together earlier in the year to work collectively on these recommendations to the Secretary of State.

The group's work has outlined the core legislative requirements needed to both ensure that the current arrangements for church schools are preserved, and that high-quality programmes of study can be made available through the proposed National Curriculum.

The Rt Revd Jonathan Frost, Bishop of Portsmouth said: "As Chair of the National Society for Education, I fully welcome this government consultation on RE moving into the National Curriculum.

"This both elevates the importance of the subject as integral to the flourishing of every child in our nation and also preserves long-standing arrangements for church schools which make up a third of the state sector.

The Church of England will respond to the consultation in the Autumn, and the National Society for Education will work closely with its Diocesan partners to further embed the excellent practice in teaching, leadership and curriculum design across its schools.

Signs found in modern kitchens....

1. If a messy kitchen is a happy kitchen, this kitchen is delirious.
2. No husband has ever been shot while doing the dishes.
3. A husband is someone who takes out the rubbish and gives the impression he just cleaned the whole house.
4. If we are what we eat, then I'm easy, fast, and cheap.
5. A balanced diet is a biscuit in each hand.
6. Thou shalt not weigh more than thy refrigerator.
7. A clean house is a sign of a misspent life.
9. Help keep the kitchen clean — eat out.
10. Many people have eaten in this kitchen and gone on to lead normal lives.

Duke of Edinburgh's Award celebrates 70 years: 1956 - 2026

It was back in February of 1956 that Buckingham Palace released a press announcement outlining plans for a trial period of 'The Duke of Edinburgh's Award'.

It was the post-war era, and His Royal Highness wanted to help boys bridge the gap between leaving formal education at 15 and starting National Service at 18. He also wanted them to build self-confidence and a sense of purpose to support them into their future. A youth programme, he believed, would improve their skills and equip them to make valuable contributions to their communities and society.

In 1956, The Duke of Edinburgh's Award pilot was launched to national voluntary youth organisations. It soon expanded to include Local Education Authorities, the Armed Forces and some schools across the UK.

After the first year, 7,000 boys had started a programme and 1,000 Awards had been achieved. Girls were allowed to join the programme in 1958. Since that first year, millions have joined the DofE Award programme.

The DofE continued to evolve, and programmes took on their current format of Volunteering, Physical, Skills, Expedition, and Residential at Gold level in 1980.

In 2020, DofE participants stepped up in response to the Covid-19 pandemic. The volunteering efforts of 330,000 young people equated to an investment of almost £8.5 million in a time of need.

The DofE says: "It hasn't been the easiest few years for young people. From the ongoing aftermath of the pandemic to the anxieties of the cost-of-living crisis, the future doesn't always feel certain.

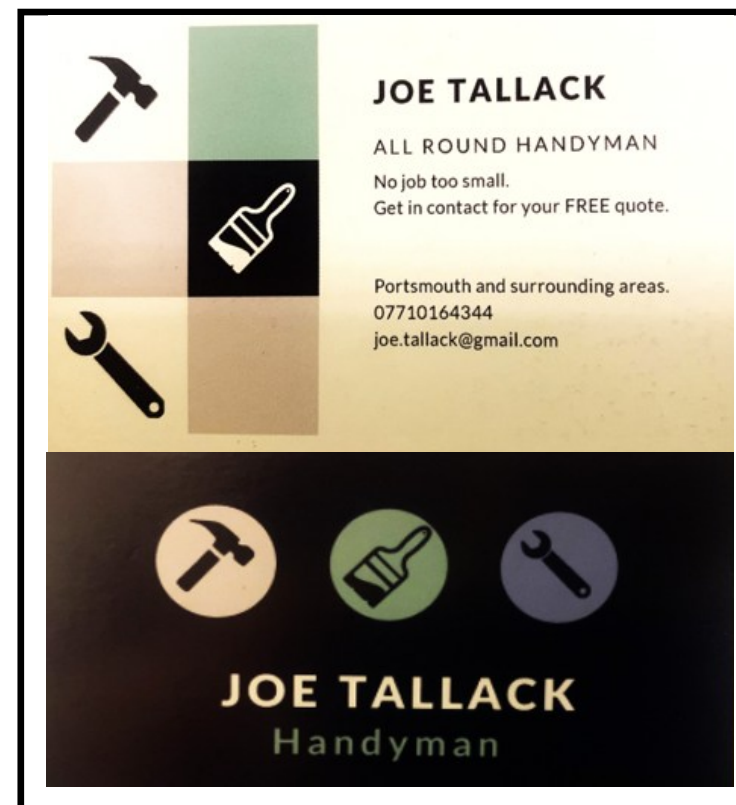
"But, in seven decades of The Duke of Edinburgh's Award (DofE), we've learnt one thing: never doubt what young people can do. Time and time again, we've seen that when young people are given the chance to prove to themselves what they're capable of, there's no limit to what they can achieve.

"We're here to celebrate and champion every young person. To provide a safe environment of support and challenge that grows as they do.

"Whatever their ability, interest or background, DofE offers young people the chance to strive for achievement, overcome obstacles, and set their minds to a personal challenge. Because when you prove to yourself that you're ready for anything, nothing can hold you back. Our Founder HRH Prince Philip once said: 'There is more in you than you might think.' And, here at the DofE, we help you realise that."

Prince Philip passed away in April 2021, but his legacy thrives thanks to the tireless support of the new Duke of Edinburgh, Prince Edward.

More info at: <https://www.dofe.org>



The business card for Joe Tallack Handyman is divided into two main sections. The top section has a light beige background and features a 3x3 grid of colored squares (green, orange, and dark blue) with icons of a hammer, a paintbrush, and a wrench. To the right of the grid, the text reads: "JOE TALLACK", "ALL ROUND HANDYMAN", "No job too small.", "Get in contact for your FREE quote.", "Portsmouth and surrounding areas.", "07710164344", and "joe.tallack@gmail.com". The bottom section has a dark blue background and features three circular icons (hammer, paintbrush, and wrench) in the same colors as the top section. Below the icons, the text reads: "JOE TALLACK" and "Handyman".

Can't sleep? Could these drinks be keeping you awake?

Sleep experts suggest the following possible suspects:

Alcohol. It interferes with the way your brain shuts down for the night. It can disrupt the deeper, more restorative level of sleep that you need.

Hot chocolate. Here it is the added sugar that is the problem. It gives you an energy boost that you don't need at bedtime!

Tea or coffee in the afternoon. Caffeine stays in your system for at least five hours.

That glass of water by your bed. It will probably wake you up in the night. Instead, consider increasing your liquid intake earlier in the day.

But if you *really* want a drink at bedtime, here are three that might help: Chamomile tea has an antioxidant called apigenin, which promotes sleepiness.

Warm milk contains tryptophan, an amino acid that helps produce serotonin and melatonin. And peppermint tea soothes your digestive system.

Organ Donation Week – 22nd to 27th September

More than 8,000 people in the UK are hoping for a life-saving organ transplant.

The primary organs that can be donated for transplant include the kidneys, liver, heart, lungs, pancreas, and small bowel (intestines).

This month's annual Organ Donation Week will once again raise awareness of the need for transplants, and buildings and landmarks across the UK will light up pink in support. The hope is to inspire people to sign-up on the NHS Organ Donor Register, and to encourage families to talk about their donation choices.

The NHS says that "Everyone has a choice as to whether or not they want to become an organ donor after they die. And if you choose to donate, you can choose to donate either some or all of your organs.

"By registering to become an organ donor you have the option to donate organs such as your heart, lungs, liver, kidneys, pancreas and small bowel. All of these forms of donation can greatly enhance or even save the life of someone in need." **The NHS stresses that** families are always consulted, making clear wishes vital despite opt-out laws.

Each year in the UK nearly 4,000 organ transplants are performed, using organs from around 2,300 actual organ donors (including both deceased and living donors.)

For more info, or to register your own decision, visit the NHS Organ Donation website at: <https://www.organdonation.nhs.uk>

Prayer for September 2026

Dear Lord, September – the month of new starts!

New terms, new groups, new friends, new hopes, every year.

Lord, be with us!

Lord, thank you for the new start you offer us when we put our trust in Jesus. A new start that we make once – and then can renew every day.

Every time we falter, you pick us up. Every time we come back to you, you forgive us and accept us.

Thank you, Lord, for never letting us down, for never leaving or forsaking us, that new starts with you are always possible, not just in September.

In Jesus' name, Amen.

By Daphne Kitching

Pilgrims step out to mark 800 years since death of St Francis of

A group of Anglican Franciscans are close to finishing a three-month, 800-mile pilgrimage across the UK, to mark the 800th anniversary of the death of St Francis of Assisi.

The 80-day journey began in July in Alnmouth, in Northumberland, and pilgrims have been heading to Hilfield Friary, in Dorset, by September. They will then go on to the convent of the Community of St Clare (OSC), in Oxfordshire, and on to London, to the final destination, the Friary in Plaistow, Newham.

They are due to arrive in time for the global commemorations marking the death of St Francis, on the 2nd and 4th October. The pilgrims will join a service at Christchurch, Blackfriars in Southwark.

They have stayed in churches, homes, and parish halls. They will be joined by day pilgrims, and others doing just a short section of the pilgrimage.

More details: pilgrimage800@franciscans.org.uk.

Those new Royal Mail solar-powered digital post-boxes

Royal Mail has converted about 3,500 of the old trusty red post-boxes into digital affairs, out of the 115,000 post-boxes in the country.

The new solar-powered digital post-boxes feature a solar panel roof, a built-in barcode scanner, and an extra-large drawer that accepts parcels up to shoebox size.

The idea is that the solar panels on top capture sunlight to power the digital scanner and automated drawer mechanism. So, then all you have to do is to scan the 2D barcode on your pre-paid parcel label, using the box's scanner to automatically open the large drawer.

The traditional letter slot remains, for regular stamped mail.

As for proof of posting? You use the Royal Mail app on your phone to track and request confirmation when you drop off an item.

If you don't want to download an app or use a printer, the good news is that you can still send your parcels as before, at a post office counter.

High Days and Holy Days

Sundays of the Month

6 th September	14 th Sunday after Trinity
13 th September	15 th Sunday after Trinity / Education Sunday
20 th September	16 th Sunday after Trinity
27 th September	17 th Sunday after Trinity

1 st Sept	St Giles of Provence – helping those damaged by life
2 nd Sept	St William of Roskilde – standing up for social justice
3 rd Sept	St Gregory the Great – man who saved the 'angels'
4 th Sept	St Birinus – apostle of Wessex
5 th Sept	St Laurence Giustiniani – the saint who helped a beggar
6 th Sept	Allen Gardiner – founder South American Missionary Society
8 th Sept	Birth of the Blessed Virgin Mary
9 th Sept	St Peter Claver – compassion for slaves
9 th Sept	Charles Fuge Lowder, 'slum priest'
11 th Sept	St Protus and St Hyacinth – victims of mindless violence
13 th Sept	St John Chrysostom – living a public faith
14 th Sept	Holy Cross Day
15 th Sept	St Adam of Caithness – the way NOT to tithe
15 th Sept	St Cyprian, Bishop of Carthage, martyred 258
16 th Sept	St Ninian, Bishop of Galloway – Apostle of the Picts (Scotland)
16 th Sept	St Cornelius – the saint who had mercy on sinning Christians
17 th Sept	St Hildegard, Abbess of Bingen
18 th Sept	St Joseph of Copertino – the awkward saint
19 th Sept	St Theodore of Tarsus, Archbishop in troubled times
20 th Sept	The Martyrs of Korea
21 st Sept	St Matthew
24 th Sept	St Gerard Sagredo – church planting in the 11 th century
25 th Sept	St Ceolfrieth – baking and Bibles
26 th Sept	Wilson Carlile, founder of the Church Army
27 th Sept	St Vincent de Paul – devotion to the poor and oppressed
28 th Sept	St Lioba – a memorable woman
29 th Sept	Michael and All Angels

8th September – Nativity of the Blessed Virgin Mary

In both eastern and western Churches, Mary has always been held as pre-eminent among all the saints. The unique, extraordinary privilege of being the mother of the One who was both God and Man, makes her worthy of special honour. Thomas Aquinas believed she was due *hyperdulia*, or a veneration that exceeds that of other saints, but is at the same time infinitely below the adoration, or *latria*, due to God alone.

The gospels of Matthew and Luke give Mary most mention. Luke even tells the story of Jesus' infancy from Mary's point of view. Her Song, or *Magnificat* appears in Luke 1:46-55.

The virginal conception of Christ is clearly stated in the gospels. But after Jesus' birth, Mary fades quietly into the background. During Jesus' public life, she is mentioned only occasionally, as at the wedding at Cana. She reappears at the foot of the Cross (John's Gospel), and is given into John's care. In the early chapters of Acts, Mary is with the Apostles, and received the Holy Spirit along with them on Whitsunday. But her role was not the active one of teaching and preaching.

Mary's significance grew with the centuries. By the fifth century she was called *Theotokos*, The Mother of God, and from the seventh century onwards, she was given four festivals: the Presentation in the Temple (2nd February), the Annunciation (25th March), the Assumption (15th August) and her Nativity (8th September).

Marian devotion has played an enormous role in the church down the years. Mary has been the object of countless prayers, accredited with performing many miracles, and the subject of thousands of artistic endeavours. She has had hundreds of chapels or parish churches named after her. During the Reformation many images of Mary were destroyed. The Second Vatican Council 1962 made an extended statement on her, stressing her complete dependence on her Son, and regarding her as a model of the Church.

Principal Marian shrines of today include Lourdes (France), Fatima (Portugal), Walsingham (England), Loreto (Italy), Czesochowa (Poland) and Guadalupe (Mexico).

From the Registers

We welcome into the Church family at Baptism:

Ethan Anthony Codrai, Mayumi Ash Eaton

We led funerals for those who rest with God:

James Godfrey, Howard Erridge



Join the Macmillan's World's Biggest Coffee Morning

About 50,000 coffee morning events are held around the country each year.

The first Coffee Morning happened in 1990. It was a small affair with a simple idea: guests would get together for coffee and donate the cost of their drink to Macmillan. It was so effective that Macmillan did it again the next year – only this time nationally.

Since then, the tradition has grown, until now an estimated 1.2 million coffee mornings have been held since the tradition first began.

These days, Coffee Mornings come in all shapes and sizes. They can range from small home gatherings to large corporate events; school fundraisers to a gathering with a local community group. But they all have one thing in common – they raise vital funds to support the almost 3.5 million people in the UK living with cancer.

More details at: <https://www.macmillan.org.uk>

We will be having our Macmillan Coffee Morning at St James' Church on Sunday 27th September. All welcome!



LADIES GUILD

The Ladies Guild will be meeting on Tuesday 1st September at Milton Perks for another lovely Afternoon Tea.

IS EVERYBODY LISTENING

Charlotte then said the ringtone must be the Halleluiah! chorus, this suggestion met with a negative reply. The Vicar taking Charlottes' hands between his own in a gentle and sympathetic manner said "I will tell you, it is 'All we like sheep have gone astray'." With this ringtone, which was an outward and audible sign from his grace the bishop of his faith and belief every time he used his mobile phone. The vicar still clasping Charlottes' hand whispered you know we are all sinners and individuals, and you in spite of everything are still part of our flock here at church. You have acknowledged you were the recipient who received that disruptive phone call, let us say no more about it for God always knows what is in our hearts and minds. Instead listen to what Jesus said, 'there will be more joy in heaven over one sinner who repents than over ninety nine just persons who do not need to repent'. After hearing those words Charlottee felt much relieved knowing she had been forgiven. Her hands were given a short loving squeeze by the vicar before releasing his.

They both heard a ringtone from a mobile phone from somewhere in the church. It was that of God only knows. Was Rebecca somewhere nearby? and has she overheard the conversation between the vicar and Charlotte as well as seen everything? ...to be continued

Peter Garner

What God won't ask

God won't ask what kind of car you drove, He'll ask how many people you drove who didn't have transportation.

God won't ask how big your house was, He'll ask how many people you welcomed into your home.

God won't ask about the clothes you had in your closet, He'll ask how many you helped to clothe.

God won't ask what your highest salary was, He'll ask if you compromised your character to obtain it.

God won't ask what your job title was, He'll ask if you performed your job to the best of your ability.

God won't ask how many friends you had, He'll ask how many people to whom you were a friend.

God won't ask in what neighbourhood you lived, He'll ask how you treated your neighbours.

Smiles Lines

Get rid

A man bought a new fridge for his house. To get rid of his old fridge, he decided to put it outside in his front garden, along with a sign saying: 'Free to good home.' For three days the fridge sat there without even one person looking twice at it.

So eventually the man changed the sign to read: 'Fridge for sale: £30'. The next day someone stole it.

Shops

Grandfather talked often about the 'good old days', when the cost of living was much lower. "When I was a lad," he exclaimed, "my mother could send me to the local shop and I'd get some mince, two pints of milk, some bread, some tinned rice and a magazine – all for less than a pound!"

His young grandson protested: "You couldn't do that now. They got those video cameras everywhere you look."

Wedding guest

A little boy at Sunday School learned about the time Jesus went to a wedding and changed the water into wine. "And what did you learn from that story?" asked his father afterward.

The boy thought for a moment and answered, "If you're having a wedding, make sure Jesus is there."

Crafts

A class of schoolchildren were asked, "Are there any crafts in the Bible?" to which one lad put his hand up and said, "The parable of the sewer?"



Cutbacks to the school budget had somewhat restricted after-school activities.



"Finally, we're still waiting for someone from last week's Parent & Toddler Group to come and claim this lost property..."

The Rectory
St James the Least

My dear Nephew Darren

Thank you for sending me the photograph of you having your face painted at your parish's 'Fun Day' – although I can't help feeling that to label an event 'fun' is the most effective way of draining it of all amusement whatsoever. Why on earth can't parishes continue with the traditional title of 'Crowning of the Rose Queen and Fete', equally traditionally grimly enjoyed to the accompaniment of thunder and torrential rain.



However, the one thing that caused me the greatest concern in your photo was the fact that you were wearing sandals. Sandals are *only* to be worn by Franciscan monks (without socks) and holidaymakers on Blackpool promenade (regrettably, generally with socks). I know that you will argue that Jesus wore sandals. This was mainly because reliable pairs of brogues had yet to be invented, but also because He lived in a hot, dry country. We live in a cold, wet one.

The only appropriate colour for footwear for a parish priest is black, and the only appropriate material is leather – although I will concede that can create difficulties. Wet leather shoes and polished marble sanctuary floors are a potentially lethal combination.

I well remember as a curate when old Canon Griffith entered the Sanctuary, having just got drenched coming from the Rectory. His feet moved across the marble floor some miles per hour faster than the rest of his body. Had he landed face down, the congregation may have assumed he was reverently prostrating himself before the altar. But lying in a supine position, staring in a dazed state at the rafters, only conveyed inappropriate indolence, when he should be at work.

However, do not take the alternative of wearing crepe soles. I suspect your present church will be fully carpeted – it seems to go with your sort of theology – and there will be no problem. But crepe soles and any sort of polished stone floor are a truly disastrous mixture. The slightest movement will make it sound as if you are being followed by a swarm of demented frogs.

Your loving uncle,

Eustace

WEEKLY DIARY OF EVENTS IN ST. JAMES' CHURCH HALLS

Day	Time	Activity
Monday	6.30 - 9.30pm	Scouts
Tuesday	10.00 - 12.15pm	Seven Stars Tai Chi
	11.15 - 2.15pm	Steven Stars Tai Chi
	4.30 - 5.30pm	Rainbows
1st	2.00 - 4.00pm	Ladies Guild
3rd	2.00 - 4.00pm	Craft Club
	6.00 - 7.30pm	Brownies
	7.00 - 10.00pm	Victory Model Railway Club
Wednesday	10.30 - 2.30pm	Highbury
	5.30 - 7.45pm	AG Martial Arts
	6.45 - 8.15pm	Yoga with Erika Nagy
Thursday	10.00 - 12noon	Jiggy Wrighlers
	3.00 - 7.00pm	Slimming World
	5.15 - 6.45pm	Yoga with Erica Nagy
	7.30 - 8.30pm	Yoga with Maz
Friday	10.00 - 11.00am	Seven Stars Tai Chi (upper hall)
	10.00 - 11.00am	Seven Stars Tai Chi (lower hall)
	7.00 - 9.30pm	Milton Glee Choir
	7.30 - 9.00pm	B Fit with Billie (Ad hoc)
Saturday	7.00 - 11.30am	Slimming World
	9.45 - 11.15am	Yoga with Erika Nagy

If you require a Booking at any other time, please contact our Hall Letting Secretary Valerie England. Tel. No. 07762 524781.

Deadline for next edition : 20th September, contributes to Ruth Baber
Email: sjmiltonreview@gmail.com



SOCIAL EVENTS 2026 - 2027



September 2026

Tuesday 1st Ladies Guild
Saturday 12th Table Top Sale
Tuesday 15th Craft Club
Sunday 27th Macmillan Coffee morning 11am - 1pm

October 2026

Saturday 3rd Bingo Evening 7.00pm
Sunday 4th Harvest Festival followed by Harvest Lunch
Tuesday 6th Ladies Guild 2pm - 4pm
Tuesday 20th Craft Club 2pm - 4pm
Saturday 27th An Evening with Canon Tom Kennar with wine and nibbles - 7.00pm

November 2026

Tuesday 3rd Ladies Guild 2pm - 4pm
Saturday 7th tbc Fine Voice Academy Concert
Tuesday 17th Craft Club 2pm - 4pm
Saturday 21st Christmas Bazaar 10.30am - 1pm

December 2026

Tuesday 1st Ladies Guild 2pm - 4pm
Saturday 5th Table Top Sale 10am - 12.00noon
Sunday 6th RNLI Carol Concert 3pm
Sunday 13th Christmas Lunch 1pm
Tuesday 15th Craft Club 2pm - 4pm
Sunday 20th Carol Service 6pm (Followed by Mulled Wine and Mince Pies)
Wednesday 23rd Christingle Service (Time to be advised)

January 2027

No Guild this month
Tuesday 19th - Craft Club 2pm - 4pm
Saturday 30th - Bingo Evening 7pm

February 2027

Tuesday 2nd February - Ladies Guild 2pm - 4pm
Wednesday 10th - Ash Wednesday Services 10am and 7pm
Tuesday 16th - Craft Club 2pm - 4pm
Saturday 27th - Quiz Night with fish and chips - 7pm

March 2027

Tuesday 2nd March - Ladies Guild 2pm - 4pm
Tuesday 16th March - Craft Club 2pm - 4pm
Sunday 21st Palm Sunday Service with Procession 10am
Thursday 25th Maundy Thursday Service 7pm
Friday 26th Good Friday Service 2pm
Saturday 27th Holy Saturday Service 7pm
Easter Sunday Service 10am

April 2027

Tuesday 6th - Ladies Guild 2pm - 4pm
Saturday 17th - Table Top Sale 10am - 12.00
Tuesday 20th - Craft Club 2pm - 4pm

May 2027

Tuesday 4th Ladies Guild 2pm - 4pm
Thursday 6th Ascension Day Service - 7pm
Tuesday 18th Craft Club 2pm - 4pm

June 2027

Tuesday 1st - Ladies Guild 2pm - 4pm
Tuesday 15th - Craft Club 2pm - 4pm
Friday 25th - Pilgrimage to Walsingham

July 2027

Saturday 3rd Summer Fete 10.30am - 1.00pm
Tuesday 6th - Ladies Guild 2pm - 4pm
Tuesday 20th - Craft Club 2pm - 4pm

Craft Club

